**COLLEGE COUNCIL MEETING AGENDA**

**Date**: March 3, 2023 | **Time**: 12:00-1:30PM | **Location**: ZOOM | **Recorder**: Kelly Wilshire

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|  **­ TOPIC** | **Facilitator** | **Allotted Time** | **Key Points Provide 50 words or less on expected outcome** | **Category** |
| **Land & Labor Acknowledgement** | Volunteer | 5 min | College Council opens with a time of acknowledgement and honor. | [ ]  Discussion[ ]  Decision[x]  Advocacy[x]  Information |
| **Meeting Minutes** | Kelly Wilshire | 2 min. | Minutes from the February 17, 2023 meeting have been posted for review; please contact Kelly Wilshire with comments or corrections. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Fall 2022 Student Engagement Survey Highlights**  | Ashley Sears | 30 min. | Updated information from the student engagement survey including additional topics such as belonging, number of hours and days worked per week, and textbook preferences. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Food Service & Bookstore Committee** | Jeff Schafer, Tiffany Thrift & Justine Munds | 20 min. | General information, community input, RFP timeline & next steps, goals | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Student Employment and Leadership and Universal Application** | John Ginsburg, Molly Kennedy, & Kelly Love | 10 min. | Students can now learn about leadership and employment opportunities on campus on a single website and apply for all opportunities using a single application. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Zoom/Kaltura Integration** | Katrina Boone & OLET Team | 15 min. | Why the change, how the change impacts faculty & staff. What is the plan for students? How to access Zoom recordings from MediaSpace. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **ISP 460 Underage Enrollment** | Jennifer Anderson | 5 min. | Second Read. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Association Reports*** **Associated Student Government**
* **Classified**
* **Associate Faculty**
* **Full-time Faculty**
* **Administrative/Confidential**
 |  | 5 min |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Announcements**  |  | 5 min |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |

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|  **Upcoming Meeting Date** | **Start Time** | **End time** |  **Location**  |
| **March 17, 2023** | 12:00pm | 1:30pm | Zoom |
| **Members** | Deans, Association Representatives, and two representatives from each division. Employees, students, and public encouraged to attend. |